

Northmoor Parish Council

To Members of the Council: You are summoned to attend the Meeting of Northmoor Parish Council on Tuesday 2 September 2025 in the Committee Room at Northmoor Village Hall at 7:00pm.

Members of the Public: You are invited to attend.

Agenda

1. **Apologies for absence.** To receive apologies for absence.
2. **Requests for Dispensations, Declarations of interest, gifts and hospitality.** To receive any requests for Dispensations, Declarations of Interest from Councillors relating to items on the Agenda.
3. **Public Participation.** To receive questions from members of the public relating to items on the Agenda.
4. **Minutes.** To agree minutes of the previous meeting held on 1 Jul 25.
5. **Reports.** To receive reports for information only from Councillors and Clerk.
6. **Policy Review.** To review and agree the proposed amendments to Standing Orders.
7. **Playpark Boundary and Equipment.** To review the issues and agree any actions to be taken regarding the boundary between the playpark and The Old School, and the view of Zipwire post.
8. **Finance.** To consider the following items:
 - a. **Financial Report.** To receive the report for information.
 - b. **Internal Auditor Engagement.** To consider the Internal Auditor's Letter of Engagement.
 - c. **External Audit.** To receive and review the report and letter from the External Auditor.
 - d. **Allotments.** To consider and agree options to cover the increase in the allotment water bills.
 - e. **Invoices for Payment.** To consider and approve invoices for payment itemised on the Payment Schedule, and to note the regular payments that were pre-approved at the start of the council year.
9. **Planning**
 - a. **Planning Applications.** To consider all recent Applications received from West Oxfordshire District Council detailed below and any other Planning Applications submitted between the circulation of this Agenda and the meeting:
 - b. **Responses between meetings.** To note responses made using the Clerk's delegation.
10. **Training.** To consider any further training offered by OALC, NALC and SLCC.
11. **Correspondence.** To note correspondence received not otherwise on the agenda where decisions are not required.
12. **Items for information or next Agenda only.** All items for the next agenda to be submitted to the Clerk by Mon 27 Oct 25.
13. **Date of Next Meeting.** To confirm the date of the next meeting as Tue 4 Nov 25 commencing at 7:00pm.

Chris Isaac

Chris Isaac
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